

Hadrian and Antinous

Primary sources

Cassius Dio, *Historia Romana*, book 69.

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Cassius_Dio/69*.html

Historia Augusta, 'Hadrianus'.

https://penelope.uchicago.edu/Thayer/E/Roman/Texts/Historia_Augusta/home.html

Secondary sources

Lambert, Royston (1984). *Beloved and God*.

This is an older book with some issues when it comes to queerness and also race, but it is the most thorough attempt I found to reconstruct the life of Antinous and his relationship with Hadrian from the minimal sources available.

Morwood, James (2013). *Hadrian*.

Some of Morwood's analysis is flawed, but his book does provide a very simple and well-laid-out introduction to Hadrian's life and the sources available on it.

Williams, Craig (2010). *Roman Homosexuality*.

This book is a great introduction to male sexuality in Rome, and does also include some specific discussion of Hadrian and Antinous.

Opper, Thorsten (2008). *Hadrian: Conflict and Empire*.

Waters, Sarah (1995). "The Most Famous Fairy in History': Antinous and Homosexual Fantasy", *Journal of the History of Sexuality* vol. 6, no. 2.

Sarah Waters (incidentally the author of queer historical novels like *Tipping the Velvet* and *Fingersmith*) looks at the reception of Hadrian and Antinous' relationship throughout the centuries since their death, and was my main source of information about queer reactions to them from the 1700s onwards.